

# Department of Maryland

## Veterans of Foreign Wars of the United States

War Memorial Building  
101 N. Gay Street, Suite One  
Baltimore, MD 21202



### Convention Program Book for 2019

Plans are underway for our 99<sup>th</sup> Annual State Convention of the Veterans of Foreign Wars to be held in Ocean City, Maryland, June 3<sup>rd</sup> through June 6<sup>th</sup>.

Now is the time to begin planning for your Post and Auxiliary ads as well as District ads. Also, VFW and Auxiliary individual members are encouraged to place an advertisement and receive the discounted price. All commercial advertisements are at the regular rate, a cover letter and order form are attached. The booster ad form and Memorial Tributes form are attached as well.

New this year is a fillable form for Post and Auxiliary ads as well as District ads.

I encourage everyone to promote our Convention Program Book in their community. Please ask your local businesses to place an advertisement. The businesses that you purchase supplies from for your canteen might be a good place to start.

Memorial Tributes..... As in recent years there will be a section just for memorial tributes.

Booster ads.....Please place the ad form where is it accessible to all members. Remind your members to do their part and purchase a \$2.00 ad.

The deadline for receipt of ALL ADS will be April 15, 2019. NO EXCEPTIONS!!!

**DO NOT send any ads or checks to Department Headquarters.** Make checks payable to: "Department of Maryland VFW" and write in the memo section "Convention Program Book". Please DO NOT SEND CASH.

**Please mail all ads, booster lists and checks to:**

**John DallaTezza**  
**VFW Convention Program Book Chairman**  
**1751 Keysville Road South**  
**Keymar, MD 21757**

**Libby DallaTezza**  
**VFW Auxiliary Co-Chairman**

Questions:

Email: [johnfd123@comcast.net](mailto:johnfd123@comcast.net)

Phone 410-756-4155 home or 410-259-4705 cell

# 2019 VFW Post & Auxiliary Ad Form

## NOT TO BE USED FOR COMMERCIAL ADS

(PLEASE PRINT CLEARLY)

Name of Post: \_\_\_\_\_

Post Number and District Number: \_\_\_\_\_

Name of VFW or Auxiliary Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Contact's Telephone Number: \_\_\_\_\_

Contact's E-mail Address: \_\_\_\_\_

### SIZE OF AD

(Please check one of the following)

Full Page (\$100.00) \_\_\_\_\_

Half Page (\$65.00) \_\_\_\_\_

Quarter Page (\$50.00) \_\_\_\_\_

Business Card (\$30.00) \_\_\_\_\_

Check Number \_\_\_\_\_ in the amount of \_\_\_\_\_ is enclosed.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

### MAKE CHECKS PAYABLE TO:

**"Department of Maryland VFW" and earmark "Convention Program Book"**

#### Mail to:

John DallaTezza

Convention Program Chairman

1751 Keysville Road South

Keymar, MD 21757

Email: [johnfd123@comcast.net](mailto:johnfd123@comcast.net)

410-756-4155 home or 410-259-4705 cell

**DEADLINE: April 15, 2019**

# 2019 VFW Post & Auxiliary Ad Form

## **NOT TO BE USED FOR COMMERCIAL ADS**

Name of Post: [Click here to enter text.](#)

Post Number and District Number: [Click here to enter text.](#)

Name of VFW or Auxiliary Contact: [Click here to enter text.](#)

Address: [Click here to enter text.](#)

Contact's Telephone Number: [Click here to enter text.](#)

Contact's E-mail Address: [Click here to enter text.](#)

### **SIZE OF AD**

**(Please check one of the following)**

- Full Page (\$100.00)
- Half Page (\$65.00)
- Quarter Page (\$50.00)
- Business Card (\$30.00)

Check Number: [Click here to enter text.](#), in the amount of [Click here to enter text.](#), is enclosed.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

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#### **Mail to:**

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Convention Program Chairman  
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**DEADLINE: April 15, 2019**

**Department of Maryland**  
Veterans of Foreign Wars of the United States

War Memorial Building  
101 N. Gay Street, Suite One  
Baltimore, MD 21202



Dear Friend:

The Department of Maryland Veterans of Foreign Wars of the United States is planning for its 99<sup>th</sup> Annual State Convention to be held June 3<sup>rd</sup> through June 6<sup>th</sup> in Ocean City, Maryland. Approximately 3,000 VFW and Auxiliary members and their families are expected to attend. We respectfully ask that the business community support the programs of the Veterans of Foreign Wars by purchasing an advertisement in our program booklet.

The costs of the ads are as follows:

Full page ad (7 ½" x 11") is	\$125.00
Half page ad (7 ½" x 5 ½") is	\$80.00
Quarter page ad (3 ¼" x 5 ½") is	\$65.00
Business cards (2" x 3 ½") is	\$30.00

Please support the Veterans of the State of Maryland by filling out the enclosed ad form and sending it along with a copy of the ad as you would like it to appear in the publication.

Your check should be made payable to "Department of Maryland VFW", earmarked "Convention Program Book". Submit along with the Commercial Ad Form. Mail to:

John DallaTezza  
Convention Program Chairman  
1751 Keysville Road South  
Keymar, MD 21757  
Email: [johnfd123@comcast.net](mailto:johnfd123@comcast.net)  
410-756-4155 home or 410-259-4705 cell

The VFW thanks you for your support and we look forward to receiving your ad.

Sincerely,

# 2019 Commercial Ad Form

(PLEASE PRINT CLEARLY)

Name of Business \_\_\_\_\_

Name of Business Representative: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact's Telephone Number: \_\_\_\_\_

Contact's E-mail Address: \_\_\_\_\_

**SIZE OF AD**  
**(Please check one of the following)**

Full Page (\$125.00) \_\_\_\_\_

Half Page (\$80.00) \_\_\_\_\_

Quarter Page (\$65.00) \_\_\_\_\_

Business Card (\$30.00) \_\_\_\_\_

Check Number \_\_\_\_\_ in the amount of \_\_\_\_\_ is enclosed.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**  
**"Department of Maryland VFW" and earmark "Convention Program Book"**

**Mail to:**  
John DallaTezza  
Convention Program Chairman  
1751 Keysville Road South  
Keymar, MD 21757  
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**DEADLINE: April 15, 2019**

# 2019 Memorial Tributes

(PLEASE PRINT CLEARLY)

Name of Post: \_\_\_\_\_

Post Number and District Number: \_\_\_\_\_

Name of VFW or Auxiliary Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Contact's Telephone Number: \_\_\_\_\_

Contact's E-mail Address: \_\_\_\_\_

Photo Enclosed: \_\_\_\_\_ SIZE: \_\_\_\_\_

**Please attach Tribute details**

**SIZE OF AD**  
**(Please check one of the following)**

Full Page (\$100.00) \_\_\_\_\_

Half Page (\$65.00) \_\_\_\_\_

Quarter Page (\$50.00) \_\_\_\_\_

Business Card (\$30.00) \_\_\_\_\_

Check Number \_\_\_\_\_ in the amount of \_\_\_\_\_ is enclosed.

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# 2019 CONVENTION BOOK BOOSTER ADS

**\$2.00 per Person**

Price Examples: John Doe \$2.00 – John & Mary Doe \$4.00

**PLEASE TYPE OR PRINT CLEARLY**

Post #: \_\_\_\_\_ District #: \_\_\_\_\_ Total: \_\_\_\_\_ Amount: \_\_\_\_\_ Check #: \_\_\_\_\_

1. _____	21. _____
2. _____	22. _____
3. _____	23. _____
4. _____	24. _____
5. _____	25. _____
6. _____	26. _____
7. _____	27. _____
8. _____	28. _____
9. _____	29. _____
10. _____	30. _____
11. _____	31. _____
12. _____	32. _____
13. _____	33. _____
14. _____	34. _____
15. _____	35. _____
16. _____	36. _____
17. _____	37. _____
18. _____	38. _____
19. _____	39. _____
20. _____	40. _____

**No Cash - MAKE CHECKS PAYABLE TO:**

**“Department of Maryland VFW” and earmark “Convention Program Book”**

**Mail to:**

**John DallaTezza, Convention Program Chairman**

1751 Keysville Road South

Keymar, MD 21757

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**DEADLINE: April 15, 2019**